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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re : U.S. Patent Application of Gary Hochman  
Filed : October 30, 2003  
S.N. : 10/697,189  
For : **Interactive Education Data Support System**  
Attorney's Docket: 0813-016P/JAB

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL**

Sir:

Transmitted herewith is an Amendment in the above-entitled application, together with a duplicate copy of this sheet. as well as a check in the sum of \$60 to cover a one-month extension fee (Small Entity).

The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 19-0748.

Any patent application processing fees under 37 C.F.R. 1.17.

  
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JAY A. BONDELL, ESQ.,  
Attorney For Applicant  
REG. #28,188

Date : February 4, 2005

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**CERTIFICATE UNDER 37 C.F.R. 1.8(a)**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on February 4, 2005.

Carol L. Wood, Sender 



Attorney Docket #0813-016P/JAB

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re : U.S. Patent Appln. of Gary Hochman  
S.N. : 10/697,189 Group Art Unit : 3714  
Filed : October 30, 2003 Examiner : Chanda L. Harris  
For : **Interactive Education Data Support System**

New York, NY  
February 4, 2005

**Mail Stop - Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE**

Sir:

Responsive to the Office Action of October 4, 2004, kindly enter the following: